| Class    | License No.   |
|----------|---------------|
| <u> </u> | 2,001,00 ,101 |

## INDIVIDUAL OR PARTNERSHIP APPLICATION FOR LIQUOR LICENSE

| Staunton, Illinoi  | reby made to the Honorable <b>Craig Neuhaus, Mayor and Liquor Commissioner</b> of the <b>City of is,</b> as amended for a <b>Class</b> License for the retail sale of alcoholic liquor, pursuant to  a Codified Ordinances – Liquor.   |  |  |
|--|--|--|--|
| NAME OF APPL   | .ICANT:  |  |  |
| HOME ADDRES  | S:   |  |  |
| AGE:   | PLACE OF BIRTH:  |  |  |
| Are you a citize   | n of the United States?  |  |  |
| If Naturalized Ci  | itizen, Date and Place of Naturalization:  |  |  |
| Are you a reside   | ent of Staunton? Length of Time?   |  |  |
| Illinois State Ta<br>Social Security                     | x ID No FEIN No<br>No  |  |  |
| Nature or Chara  | acter of Present Business or Employment and Location of Same:  |  |  |
| Years in Such E  | Business   |  |  |
| Principal kind o   | f business ( ) Tavern \$500 A ( ) Restaurants \$400 D ( ) Other<br>( ) Convenience \$500 B ( ) Clubs \$400 E<br>( ) Grocery \$350 C ( ) Civic \$20/Day F   |  |  |
| Apply for Extende  | ed Hours \$500 G   |  |  |
| Amount of Goo  | ds, Wares and Merchandise on hand at time of this application:   |  |  |
|  | on of premises which is to be operated under this license:Expiration of Lease(If applicable)   |  |  |
| persons or for v<br>A. If answer to<br>organized club, a | I located withinft of any church, school, hospital, home for the aged or indigent veterans, their wives or children or any naval or military station?othe above is "yes" is your place of business a hotel offering restaurant service, a regularly food shop, or other place where the sale of liquor is not the principal business carried on? |  |  |
| Have you ever rapplication?                              | nade application for similar other license on premises other than those described in this  |  |  |
| If yes, state the  | disposition and dates of such other application:   |  |  |
| reason of any la   | been convicted of a felony, or to your knowledge, or disqualified to receive a license by aw or thing contained in this Ordinance, Laws of any State, United States Government or tal or regulatory entity?  |  |  |
| If yes, please ex  | kplain:  |  |  |
|  | ny previous license from any State, City, or other Local Subdivision of the Federal s ever been revoked?   |  |  |

<sup>\*\*\*</sup> MUST ATTACH COPY OF LIQUOR LIABILITY INSURANCE CERTIFICATE

## IF THIS APPLICATION IS FOR A PARTNERSHIP IN ADDITION TO THE INFORMATION STATED ABOVE PLEASE STATE THE FOLLOWING

| Name and Address of other par  | tners:   |                                    |
|--|--|------------------------------------|
| (Last)   | (First)  | (MI)                               |
|  | (Address)  |                                    |
| Social Security No   | Date of Birth  |                                    |
|  |  |                                    |
| (Last)   | (First)  | (MI)                               |
| (Address   |  |                                    |
| Social Security No   | Date of Birth  |                                    |
| (1 004)  | (Firef)  | /N#1\                              |
| (Last)   | (First)  | (MI)                               |
| Casial Cassuits No   | (Address)  |                                    |
| Social Security No   | Date of Birth  |                                    |
| Are all partners citizens of the L   | Jnited States?   |                                    |
| If any partner(s) are naturalized  | citizens, name and place of such na  | turalization:                      |
|  |  |                                    |
| MANUAL MA |  |                                    |
| Are any of the partners resident   | ts of Staunton?  |                                    |
|  |  |                                    |
| Length of time   | <del></del>  |                                    |
|  | ness occupation or employment of e   | ach of the individual              |
| Years in such business and wh  | ether the business in each partner's   | case will continue:                |
| Have any of the partners ever methis application?  | nade application for similar license o   | n premises other than described in |
| If yes, explain disposition and d  | late of application  |                                    |
|  | een convicted of a felony, or are not<br>in this Ordinance, the Laws of this S |                                    |
| If yes, please explain:  |  |                                    |
| Has any previous license held be<br>State, City, or any other govern   | by any of the partners or the partners mental or regulatory entity?            | hip has ever been revoked by any   |
| if yes, please state the nature of   | f the same:  |                                    |
|  |  |                                    |

| I (We)   |  |  |  |  |
|--|--|--|--|--|
| Swear that the above is correct to the best of my (our) knowledge, and I (We) will not violate any law of the State of Illinois or the United States, or any Ordinance of the City of Staunton, Illinois, in the conduct of this business. |  |  |  |  |
| If Individual Application, Sign Here:  | If Partnership, Sign Here and have all other partners execute the remaining lines: |  |  |  |
| (Signature)  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Subscribed and Sworn to before me thisday  | of, 20   |  |  |  |
|  |  |  |  |  |
|  | (Notary)   |  |  |  |
| My Commission expires  |  |  |  |  |
| (Seal)   |  |  |  |  |

## If needed

## Individual or Partnership Application Information

| A. Owners           |                              |
|---------------------|------------------------------|
| Name:               |                              |
| Name:(Last)         | (First) (MI) (Date of Birth) |
| Address:            |                              |
| Phone Number        | Social Security No           |
| Name(Last)          |                              |
| (Last)              | (First) (MI) (Date of Birth) |
| Address:            |                              |
| Phone Number        | \/ \/ \/                     |
| B. Business Manager |                              |
| Name:(Last)         |                              |
| (Last)              | (First) (MI) (Date of Birth) |
| Address:            |                              |
| Phone Number        | \/ \/ \/                     |